

**NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION
FOR THE PROPOSED LINCOLN ACRES LIBRARY AND COMMUNITY CENTER
PROJECT**

October 7, 2008

NOTICE IS HEREBY GIVEN that the County of San Diego, Department of General Services, as lead agency, is circulating for public review a Draft Mitigated Negative Declaration (MND) in accordance with the California Environmental Quality Act (CEQA) for the proposed Lincoln Acres Library and Community Center project.

Project Title: Lincoln Acres Library and Community Center

Project Location: The approximately 0.83 acre project site is located at 2711, 2717 (also listed as 2725), and 2729 Granger Avenue. The project site includes three APN's: 564-061-07 (existing Fire House lot), 564-061-08 (existing Park and Library lot), 564-061-23 (existing residential lot). The project site represents an "island" of unincorporated land under the jurisdiction of the County of San Diego. This "County Island", known as the community of Lincoln Acres, is surrounded by the corporate boundary of the City of National City.

Project Description: The proposed project will replace the existing library and community center and former firehouse with expanded versions of the library and community center. In addition, the building will include offices for the County Sheriff, Lower Sweetwater Fire Protection District, and public restrooms. The project will also include a tot lot and lawn/landscaped area in the location of the existing former firehouse and existing library, respectively. Approximately 6,500 square feet of the existing structures (i.e., library, firehouse, and four small residential units) will be demolished. No modifications to the existing play area are proposed. The proposed library and community center will be a single story building. The project site would be accessible by automobile from Granger Avenue. The proposed project will provide 16 perpendicular parking spaces on-site along Granger Avenue, which would include one handicapped parking space.

Per the County of San Diego, Board of Supervisors Policy No. F-50 and G-15, the proposed project will be designed to meet the U.S. Green Building Council's Leadership in Energy and Environmental Design (LEED) Silver Level Certification standards, which includes incorporating sustainable design features to address; water conservation, energy efficiency, Low Impact Development Design (LID), fire resistance, and SDG&E's Saving by Design or Sustainable Communities programs.

Availability: The Draft MND can be reviewed at the following locations: San Diego County Library, Lincoln Acres Branch, 2725 Granger Ave., National City, CA 91950. Contact: Dahvia Lynch, AICP, Project Manager at (858) 694-2047.

Comments: Written comments regarding the Draft MND should be directed to Dahvia Lynch, AICP, County of San Diego, Department of General Services, 5555 Overland Avenue, Suite 2207, San Diego, California 92123-1294 and must be received **no later than November 7, 2008** (public review period October 7 – November 7). A Final MND incorporating public input will be prepared for consideration by the County of San Diego Board of Supervisors at a future public hearing.